

APPLICATION FOR PERMIT  
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office JUN 24 1980  
Returned to applicant for correction  
Corrected application filed SEP 19 1980  
Map filed SEP 19 1980 under 41581

The applicant Evelyn K. Fitch

P.O. Box 1864

Street and No. or P.O. Box No.

Sparks

City or Town

Nevada 89431

State and Zip Code No.

, hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is Spring #1  
Name of stream, lake or other source.

2. The amount of water applied for is 1.0 second-feet  
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet acre-feet

3. The water to be used for Irrigation & domestic  
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated) 630 acres

(b) Stockwater (state number and kinds of animals to be watered)

(c) Other use (describe fully under "No. 12. Remarks")

(d) Power:

(1) Horsepower developed

(2) Point of return of water to stream

5. The water is to be diverted from its source at the following point: Lot 4 Sec. 28, T23N, R22E, MDB&M  
or at a point from which mile post 119½ on the Pyramid Lake Indian Reservation  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, Boundary in said Sec. 28, bears N 28°15'00" E, 1430 feet  
it should be stated.

6. Place of use Lots 1, 4, 7, and portions of Lots 2, 5, 6, 8, SW¼ SW¼, SE¼ SE¼ all in  
Describe by legal subdivision, if on unsurveyed land it should be so stated.  
Sec. 28, and the S½ NE¼, N½ SE¼, and portions of Lot 1, NW¼ NE¼, E½ W½, S½ SE¼, all  
in Sec. 29, T23N, R22E, M.D.B.&M.

7. Use will begin about Jan 1 and end about Dec. 31, of each year.  
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Collection Box, pump, pipeline, pool and  
ditches  
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works.....\$20,000
10. Estimated time required to construct works.....3 yrs
11. Estimated time required to complete the application to beneficial use.....5 yrs.
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Applicant.....Evelyn K. Fitch

By.....s/David M. Boyer  
248 Winter St. Suite #1  
Reno, Nevada 89503

Compared.....bc/b1

**DENIAL**

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ the same, subject to the following limitations and conditions:

Applications 41388, 41581, 41582, 41583, 41584, 41585, 41586 and 41873 are herewith denied on the grounds that there is no unappropriated water at the proposed sources, it conflicts with existing rights and it would be detrimental to the public interest to grant additional rights on a stream and springs that have been declared fully appropriated.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....  
Completion of work filed.....  
Proof of beneficial use filed.....  
Cultural map filed.....  
Certificate No.....Issued.....

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, P.E.  
State Engineer of Nevada, have hereunto set my hand and the seal of  
my office, this 16th day of July

A.D. 19 93

*R. Michael Turnipseed*  
State Engineer